

What one will find in this factsheet:

- 1. We look different- is that race?
- 2. What has been considered to be race?
- 3. Why is "race" wrong?
- 4. Does "race" even exist?
- 5. Timeline of how race came to be-(according to Pages 22–27 of Michael Banton's book, *What we Know about Race* and Ethnicity.
- 6. Bibliography

We look different- is that race?

- We know as people we all look different but biologically, we are not all that different.
- How we look is more in accordance with our genes- which are inherited and passed down.
- As humans, we are very similar- Richard Lewontin in 1972 stated that as humans our, "differences attributable to so-called races are a minor part of human genetic variability (1–15 percent)" (Banton, 2018, p. 22). Therefore, the term "race" cannot define our human genetic differences despite the misconception that it does.

What has been considered to be race?

- There is a misconception that the word "race" is archaic and thousands of years oldit is simply not. Banton refers to possibly the earliest roots of an idea regard ng race in "the sixteenth to the eighteenth centuries [when] the English people's ideas about themselves and about other peoples were structured by the anthropology of the Bible" (Banton, 2018, p. 11).
- The term race has associations with taxonomy and Carl Linnaeus's work observing the diversity within a species created evidence that God did not create each separate species. However, Linnaeus never used the word race in his observations.
- 1817 when Georges Cuvier's work Le Regne was published which, "used the ordinary language word 'race' as a synonym for variety." (Banton, 2018, p. 13).
- In 1839, Samuel Morton published a report regarding human skull capacity- he "concluded that whites had the biggest brains, blacks the smallest and that browns came somewhere in between"
- Through publications by Josiah C. Nott,
 George R. Gilddon, Gobinaus, Charles
 Hamilton Smith, Robert Knox, and Karl Vogt the term "race" had become a commonly used term with connotations of a racist hierarchy of humankind.



"it is more informative to start from a consideration of the purpose for which the word has been employed in order to examine how well it serves a purpose."

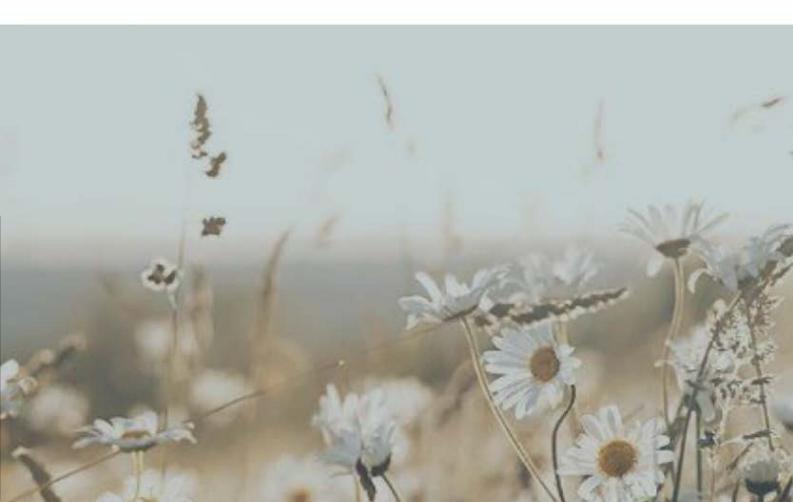
- Michael Banton

Why is "race" wrong?

- Darwin contributed to the debunking of categorizing humans as scientific as he "had come to believe that the term 'species' was 'one arbitrarily given for the sake of convenience to a set of individuals closely resembling each other and that it does not essentially differ from the term variety" (Banton, 2018, p. 16).
- Darwin's discoveries had essentially refuted any form of racial categorization
- by 1900 Gregor Mendel had experimented with peas which illustrated inheritance and what would later be coined as "genes."
- In 1909 Wilhelm Johannsen termed "phenotype" and "gene" as a unit of inheritance, solidifying the falsity that is "race."
- In 1930 mathematician R. A. Fisher completed the elimination of race as a scientific concept in his book,
 "The Genetical Theory of Natural Selection, showed, among much else, that it was the gene, and not the species, that was the unit of selection" (Banton, 2018, p. 17).

Does "race" even exist?

- Despite there being no clear definition of what is "race" it is still used in governmental and everyday vernacular. For example, common forms that one must fill out, asks for one's race- and does not explain what "race" is in meaning or importance to the form.
- To clarify, in no means does the redundancy of the word race mirror it is oppressive and violent
 actions that stemmed from its understanding. Racism is very much real and abundant in today's
 society and the lack of definition or existence of the term, "race" does not in any way diminish racism
 and the violence caused because of racism.
- The term race may not have validity in meaning but the effects that race and racism have should in no way be seen as less or demeaned within this fact sheet. Racism is very much alive and exists today.



Timeline regarding "Race"

According to Michael Banton's Book: What we know about Race and Ethnicity, pages 11-27.

Timeline Created By: Hannah Worthen GNDR 332, Factsheet Assignment



John Foxe's Book of Martyrs exemplified the English notion that people "were structured by the anthropology of the bible"



1691





biologist John Ray published book, Wisdom of God Manifested in the Works of the Creation

John Milton's reference to the race of Satan' in Paradise Lost

Sir Philip Sidney's approval of 'the race of good men'



1735



1817

German and French



1821

1735 was the publication of Carl Linnaeus's work, 1776 his evidence questioned god's role in species creation. His work never stated "race."



1850

scholars begin to use the word race in research. Georges Cuvier used the word 'race' "as a synonym for variety,



1848

Charles Lamb's essay was published, "the two races of men"



Robert Knox published the races of man



Britian's pioneer of racial typology, Charles Hamilton Smith published The natural history of the human species



Samuel George Morton Published a report regarding measurements of internal capacity of skulls and "concluded that whites had the biggest brains, blacks the smallest and that browns came somewhere in between"

1900

Gobineau's four volume essay is published "the inequality of human races



1930

Darwin stated that 'it is almost a matter of indifference whether the socalled races of man... are ranked as species or subspecies'



Gregor Mendel's experiment with peas explained "what of their character"



Fisher published The Genetical Theory of Natural Selection. He proved that gene, (not species!) was the unit of selection.



Richard Lewontin reported "differences attributable to so-called races are a minor



that the human population part of human genetic variability (1-15 per cent)."



A New York Professor had to report her race when submitting various

forms including that of governmental forms. These forms "rarely provide any definition of 'race!"

eliminated race as a scientific concept when R. A Fisher subsumed the biometricians' and the Mendelians' explanations in a new model of the processes of inheritance.



the General Conference of UNESCO, Declaration on Race and Racial Prejudice. 'All human beings belong to a single species. Banton states that this was already well known prior to 1978.



ASA description of race as 'a principal category in the organization of daily social life' called up associations with the black-white divide

determined the inheritance



the concept of phenotype as well as created term "gene" for unit of inheritance.



of the human genome

Craig Venter's sequencing



Inherited diseases (sickle-cell anemia, cystic

fibrosis, Down syndrome and Tay-Sachs disease) were a concern that the American Colleges of Obstetricians and Gynecologists and of Medical Genetics issued guidelines offering screenings for the cystic fibrosis carrier "to be offered to Caucasian couples, ... if they were planning a pregnancy."

Banton, Michael. "The Scientific Sources of the Paradox." In What We Now Know About Race and Ethnicity, 11-30, NEW YORK; OXFORD: Berghahn Books, 2018. Accessed October 1, 2020. doi:10.2307/j.ctt130h8qv.5.

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